

THE WHOLE in the FRAGMENT

Sacramental
versus
Contractual Logic

23-30 JUNE 2019
GRANADA - SPAIN



The Relative Truth of Relativism.

A Philosophical/Theological Commentary of 2 Cor. 1:19-20

Professor: Rocco Buttiglione

DESCRIPTION

Human thought is eminently dialectical: it is torn between the affirmation and the negation of the positivity of being. This structure does not contradict the Christian Faith. For the Christian Faith only Jesus Christ is the definitive yea of God to the world and to man. Before Christ affirmation and negation are equally legitimated and this “before” continues in one sense until the second coming of the Lord. In pre/Christian Cosmologies the Divine and the Demoniatic are intertwined in such a way that the Divine draws its force from the Demoniatic. Plato tried to give us a pure idea of the Divine but this attempt was not entirely successful: the Divine of Plato did not create the world and does not love men. The Gnostics drew the conclusion that the Divine and the Demoniatic are two alternative principles engaged in an infinite struggle against one another. In the course of the evangelization of Latin America the Virgin of Guadalupe assumes the heritage of Mesoamerican Mythologies and Cosmologies and at the same time purifies them severing the link between the Divine and the Demoniatic and opening them to the encounter with the Gospel of Jesus Christ.

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BIBLIOGRAPHY

Book of Genesis

Paul 2 Corinthian

Jean Card. Daniélou Essai sur le Mystère de l'Histoire Le Cerf, Paris 1953

Plato Timaeus

Karol Kerényi Dionysos Archetypal Image of indestructible Life Princeton University Press 1976

K. Gayser Plato's enigmatic Lecture " On the Good" in Phronesis v.25 n.1 (1980) pp.5/37.

Pedro de Alarcon Mendez'' El amor de Jesus vivo en la Virgen de Guadalupe Palibrio (Bloomington) 2013

Pope Francis Evangelii Gaudium

SUGGESTED READING FOR THE SESSIONS

The relative truth of relativism. A Philosophical/Theological Commentary 2 Corinthians 1, 19/20. Atti 17.

Pascal : Entretien aver Monsieur de Sacy.

1. St. Paul Between Yes and No. Text: 2 Corinthians 1, 18/20 , Atti 17. Pascal : Entretien aver Monsieur de Sacy. Usually you find it as appendix to the Thoughts.

2.The starting point of the human search for God. The Greek vision between Apollo and Dyonisos.

Text : Nietzsche The birth of tragedy through the spirit of music

3. The Cosmology of the Mexicas and the Virgin of Guadalupe. At the roots of the theology of the People.

Text: J.P.Sartre Nausea . P. Pedro De Alarcón Méndez : El Amor de Jesús vivo en la Virgen de Guadalupe pp. 223/287. For those who cannot read Spanish the text can be substituted through R.Wagner The Twilight of the Gods

4. The philosophical Wager and the Act of Faith. The logic of incarnation or the Universal in the Particular .

Von Balthazar The Whole in the Fragment.